NONPROVISIONAL PATENT APPLICATION TRANSMITTAL RULE §1.53(b) IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | Custome | r Number | 32294 |
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35 U.S.C. §119(e).

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Docket No.: 60282.00165

Date:

March 19, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
MAILSTOP PATENT APPLICATION

| Tran | nsmitted here | with for filing under 37 C.F.R. §1.53(b) is a nonprovisional patent application |
|------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| For | (Title): | SYSTEM AND METHOD FOR PROVIDING SYNCHRONIZATION INFORMATION TO A RECEIVER |
| Ву (| Inventors): | Klaus SCHEFFEL |
| | A Declaration An assignment of the Anni Anni Anni Anni Anni Anni Anni Ann | Specification/Claims 1-33/Abstract are attached. vings (Figs. 1-6; 4 sheets) are attached. on and Power of Attorney is attached. ent of the invention to Nokia Corporation is attached, along with Form PTO- check for \$40.00. cion Disclosure Statement is attached, along with Form PTO-1449, and |
| | reference(s). This applica A Prelimina Priority of for | |
| | Priority of U | J.S. Provisional Application(s) No filed is claimed under |

A certified copy of the above corresponding foreign application is attached.

The filing fee is calculated below and includes claim status after entry of any Preliminary Amendment noted above:

| FOR: | NO. EXTRA | | | |
|-----------------------------|-----------|------|--|--|
| BASIC FEE | | | | |
| TOTAL CLAIMS | 33 - 20 | = 13 | | |
| INDEP CLAIMS | = 3 | | | |
| ☐ MULTIPLE DEPENDENT CLAIMS | | | | |

| SMA ENTI | | | LARGE E | NTITY |
|-------------|--------|-----------|---------|--------|
| RATE | FEE | <u>OR</u> | RATE | FEE |
| | \$ 385 | <u>OR</u> | | \$ 770 |
| x 9 = | \$ | <u>OR</u> | x 18 | \$ 234 |
| x 43 = | \$ | <u>OR</u> | x 86 | \$ 258 |
| +145 = | \$ | <u>OR</u> | +290 | \$ |
| TOTAL | \$ | <u>OR</u> | TOTAL | \$1262 |

| A check for the filing fee is not enclosed at this ti | ime. |
|-------------------------------------------------------|------|
|-------------------------------------------------------|------|

Check No. <u>011238</u> in the amount of \$1,302.00 (\$1,292.00 for the filing fee and \$40.00 for the Assignment Recordation Fee) is attached. Please charge any fee deficiency or credit any overpayment to Counsel's Deposit Account No. 50-2222.

Respectfully submitted,

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APN/lls